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MINUTES

OF THE

Thirty-seventh Annual Session

OF THE

Little Kehukee Primitive Baptist

ASSOCIATION

HELD WITH THE

Church at Leggett's Chapel

Commencing Saturday before the third Sunday in October, 1932, and continuing three days.

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PROCEEDINGS

Saturday, October 15th, 1932

The Little Kehukee Association in session with the church at Leggetts Chapel. Elder James Dickens opened the session by singing hymn 530, and prayer. Then proceeded to preach the introductory sermon. He preached from the 25th chapter of St. Matthew 1st to 13th verses.

Elder A. Hyman continued service by singing hymn 380. His text was in Isaiah 9:6, "Unto us a child is born; unto us a son is given." He closed service by singing hymn 619, and dismissed for recess one and one-half hour. Collection $3.24.

Saturday Evening Session.

Elder Chas. Hagan opened conference by singing hymn 468 and prayer, after which the Association proceeded to business. Moved that Elder A. Hyman be continued Moderator of this Association. Moved that all visiting brethren be invited to seats and feel themselves at home.

Agreed we omit the reading of the minutes of the last Association.

Moved that we send brother James Hart and Elder Marshal Cooper to the stand to preach for the people.

Moved and agreed to appoint a Committee on Finance on which were named the following, Henry Harris, Joseph Knight and T. Joyner.

Moved to call the roll of churches:

Bryant's Chapel--messengers, D. Brue, K. W. Jones,	$6.00
Long Branch—Joseph H. Knight,	5.00
Logsboro—Bettie Lawrence, Sylvia Dunn,	6.00
Leggett's Chapel—L. W. Bulluck, P. H. Thorpe,	6.00
Hill's Chapel—I. Cotten,	1.25
Pleasant Grove—T. Joyner, Carrie Battle,	5.00
Thorne's Hill—T. Joyner, Mac Council,	6.00
Little Tarboro—C. Cotten, Cottie Norfleet,	3.00
Mt. Ararat—Sam Carney, Henry Harris,	10.00
	$48.25

Moved that the report of the messengers be received,

Moved to call for report of corresponding messengers. Elder C. H. Hagan and Elder Thomas Best of Turner Swamp came forward with a file of minutes desiring to continue the friendly correspondence.

Elder Wells of the Durham Association came forward with a file of minutes desiring that the friendly correspondence be continued.

Moved the messengers be received by the Moderator and clerk extending the right hand of fellowship.

Moved that we open a door for petitionary letters. No new churches came forward.

Moved that a petition be put in for the next Association. A messenger from Long Branch asked for the Association and the same was granted.

Elder A. Hyman was chosen to preach the introductory sermon. Elder James Dickens, alternate.

On motion the following named Committee on Preaching L. W. Bulluck, Mac Council, Sam Carney.

The committe reported as follows:

Sunday morning Elder T. B. Best open and preach.

Elder Wells follow, Elder Cooper to continue service. Elder Hagan to close.

Sunday evening, Elder Battle open, Elder James Dickens to follow and Elder Hyman to close.

Moved that conference adjourn until Monday morning at 9:00 o'clock,

The Moderator dismissed by singing hymn 505

Saturday Evening Service.

Brother Best open service by singing hymn 3, and then preached from the first chapter of St. John, "In the beginning was the word, and the word was with God," etc. Elder Cooper continued services and preached from the 40th chapter of Isaiah, 1st verse.

Sunday Morning Session, October 16th, 1932

Elder Thos. Best opened service by singing hymn 333, and prayer. He preached from the 10th chapter of John, "He that entereth not in by the door of the sheep fold the same is a thief and a robber", etc.

Elder Wells of the Durham Association continued service with hymn 300, and preached from the 10th chapter of St Luke and 17th verse, "And he said unto them I beheld Satan as lightning fall from heaven."

Elder Marshall followed. He sang hymn 372, and preached. He used as his text "As many as are led by the spirit of God are the sons of God."

Elder C. H. Hagan arose and sang hymn 364, and then preached the closing sermon of the morning session. He quoted as his text the 1st Corinthians 1st, 8th verse. Closing remarks and benediction by the Moderotor. Collection $6.62. He sang hymn 616 and dismissed one hour.

Sunday Evening Session

Elder Dorcy Battle opened service by singing hymn 38. He preachd from the 3rd chapter of St Matthew, 6th and 7th verses.

Elder James Dickens continued service by singing hymn 2. He used for his text 2nd chapter of the Prophet Joel, "Blow ye trumpet in Zion, sound an alarm in my holy mountain. Let all the inhabitants of the land tremble for the day of the Lord cometh, for it is nigh at hand."

The Moderator sang hymn 415 and preached a brief closing sermon. His text was 1st chapter St. John, 1st 2nd verses, "In the beginning was the word and the word was with God, and the word was God, and the word was made flesh and dwelt among us."

Service concluded with hymn 145. Pronounced the benediction and dismissed the audience. Collection $2.46.

Monday Morning Services, October 17th, 1932.

Elder Dorcey Battle opened conference by singing hymn 76, and prayer.

Moved the Saturday's proceedings be read. Moved the minutes be received.

Moved that we send Brother Hart to the stand to preach for the people.

Moved and agreed that the roll of churches be called. All present.

Moved that the Circular Letter be read. It was further agreed that the Circular Letter be received and attached to the minutes.

Moved to appoint messengers to visit our corresponding Association.

Agreed we send Elder A. Hyman and Elder James Dickens to visit the Durham Association. Aforesaid being also appointed by choice to visit the Turner Swamp Association

Moved that the Finance Committee make its report.

They reported as follows:

Collection at table	$48.25
Collection at stand	12.32
Total	$60.57

Moved that we give the Clerk $30.00 for the printing of the Minutes and for his services $10.00.

Moved to adjourn. The Moderator dismissed by singing hymn 523. having returned thanks to God for His blessing, and to the people for their hospitality.

ELDER A. HYMAN, Moderator
P H. THORPE, Clerk
K. W. JONES, Assistant Clerk

CIRCULAR LETTER

Dear Brethren of the Little Kehukee Association:

In as much as you desire that I write a Circular Letter for this Association. I trust it is God's holy will, who makes it expedient that I write unto you in meekness and in love, whose will and purpose changeth not. For as it is written, the grass withered and the flowers fadeth but the word of our God shall stand forever.—Isaiah.

So brethren pray for us that we prove faithful to the end. For as God did signify to His servant John—write the things which thou hast heard—send them to the seven churches which are in Asia. He that overcometh I will give to him a crown of life. Yea I will give to him a little white stone, and in it a new name written that no man knows save him that receiveth it.—Rev.

May God bless you and keep you. Amen.

Your brother in Christ, I trust,
K. W. JONES.

We the Messengers of the several Chur[illegible] composing the Little Kehukee Primitive Baptist Ass[illegible]iation, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life, and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipline, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

TABLE OF STATISTICS

CHURCHES	MESSENGERS	Baptised	Received by Letter	Dismissed by Letter	Restored	Deceased	Excommunicated	Membership	Sunday of Meeting	Contribution
Bryant's Chapel	D. Brue, K. W. Jones					2		20	2	$ 6 00
Long's Branch	Joe Knight, Ed Knight							18	3	5 00
Logsboro	Bettie Lawrence, S. Dunn						1	20	4	6 00
Leggett's Chapel	L. W. Bulluck, P. H. Thorpe							14	1	6 00
Hill's Chapel	I Cotten							3	3	1 25
Pleasant Grove	T. Joyner, Emma Thorpe				2			26	4	5 00
Thorne's Hill	Telfair Joyner, Mac Council		1			2		33	3	6 00
Little Tarboro	L. Cotten, Cottie Norfleet	1				1		17	2	3 00
Mt. Ararat	Henry Harris, Sam Carney					2		41	1	10 00